

For Office Use Only
Table# _____
Check# _____
Amount Paid \$ _____

**SEVEN LAKES HIGH SCHOOL
SAPPHIRES DANCE TEAM BOOSTER CLUB
CONTEST VENDOR RESERVATION
February 20, 2010
DEADLINE: January 29, 2010**

(PLEASE PRINT)

COMPANY NAME _____

ADDRESS _____
STREET CITY STATE ZIP

REPRESENTATIVE'S PHONE: OFFICE _____ HOME _____

COMPANY E-MAIL ADDRESS _____

FAX _____ PRODUCTS/SERVICES _____

REPRESENTATIVES ATTENDING (Total Number of Badges Needed) _____

REPRESENTATIVE NAMES _____, _____, _____

I WOULD LIKE TO RESERVE THE FOLLOWING:

1 Booth Space at \$65.00

\$ _____
AMOUNT ENCLOSED

PLEASE INITIAL BELOW:

_____ I will need to be located near an electrical outlet. I understand that I must provide my own extension cords and/or power surge. Also, I understand that outlet space is limited and will be assigned first come, first serve.

_____ I understand that booth/table assignments will be assigned on a first come, first serve basis. The committee Chairperson will assign these spaces based upon receipt of contract and full payment.

You will receive a confirmation letter and other information via e-mail no later than February 5, 2010.

**MAKE CHECKS PAYABLE TO: SAPPHIRES BOOSTER CLUB
RETURN THIS FORM TO: SAPPHIRES BOOSTER CLUB; 9251 SOUTH FRY, KATY, TX 77494**

All cancellations must be done by e-mail or letter. No refunds will be issued after February 1, 2010.